

**To:** Opalski, Dan[Opalski.Dan@epa.gov]; Grandinetti, Cami[Grandinetti.Cami@epa.gov]  
**Cc:** Szelag, Matthew[Szelag.Matthew@epa.gov]  
**From:** Patheal, Bella[O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=F95BCC958219414081DA5E25DC9562EE-PATHEAL, BELLA]  
**Sent:** Fri 7/31/2020 1:19:32 AM (UTC)  
**Subject:** RE: CMSR10-20-000-6163 - Response  
Concurrence Sheet.docx  
EPA ResponseR10-20-000-6163 Spokane Tribe Evans ltr.docx

Dan and Cami for your review and Concurrence.



Bella D. Patheal  
Executive Office Manager  
Water Division  
(206) 553-1256 Fax: (206) 553-1280  
1200 6<sup>th</sup> Avenue, Suite 155  
Mail Stop: 19-C09  
Seattle, WA 98101-3188

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**From:** Szelag, Matthew <Szelag.Matthew@epa.gov>  
**Sent:** Wednesday, July 29, 2020 10:44 AM  
**To:** Patheal, Bella <Patheal.Bella@epa.gov>  
**Cc:** Grandinetti, Cami <Grandinetti.Cami@epa.gov>  
**Subject:** RE: CMS New Assignment - R10-20-000-6163

Hi Bella,  
Attached is our response for formatting as well as a concurrence sheet that I've initialed. Please let Cami and Dan know when the response is ready for their concurrence.

Please let me know if you need anything further. Thank you,

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Matthew Szelag | Water Quality Standards Coordinator  
U.S. Environmental Protection Agency | Region 10  
222 W 7th Avenue, #19 | Anchorage, AK 99513  
P: (907) 271.1208 | [szelag.matthew@epa.gov](mailto:szelag.matthew@epa.gov)

-----Original Message-----

**From:** Patheal, Bella <Patheal.Bella@epa.gov>  
**Sent:** Monday, July 27, 2020 8:19 AM  
**To:** Szelag, Matthew <Szelag.Matthew@epa.gov>; Shaw, Hanh <Shaw.Hanh@epa.gov>  
**Cc:** Grandinetti, Cami <Grandinetti.Cami@epa.gov>; Chung, Angela <Chung.Angela@epa.gov>; Opalski, Dan <Opalski.Dan@epa.gov>; Washington, Audrey <Washington.Audrey@epa.gov>  
**Subject:** FW: CMS New Assignment - R10-20-000-6163

Good morning, here's a new CMS assignment for WD.

Control R10-20-000-6163 has been assigned to our office Control Subject: Spokane Tribe support of Pebble Mine Permit Veto  
**From:** Evans, Carol  
**Due Date:** August 7, 2020  
**Note:** For RA's signature.

Bella D. Patheal  
Executive Office Manager  
Water Division

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